



CITY OF STANLEY

## City Council Meeting Agenda

July 09, 2019

6:00 p.m.

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### REGULAR COUNCIL MEETING (Idaho Code 74-204 (1))

**Call to Order:** (Mayor Botti)

**Roll Call:**

**Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:**

**Mayor Comments:**

**Council Comments:**

**Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

**Council Action Item List:**

**Consent Agenda:**

- 05/07/19 Special Meeting, 06/04/19 Special Meeting, 06-06-19 Town Hall Meeting, 06/13/19 Council Meeting and the Payment approval Report – Unpaid and prepaid bills for June/July – [action item](#).

**Law Enforcement:**

- Sheriff's Report

**Community Building:**

**Pioneer Park:**

**Streets and Roads:**

**Ad Hoc Committee Chairs:**

Cemetery: (Lauri Gadwa)

Code Review/Revision: (Steve Botti)

Sawtooth Association (SIHA): (Gary Gadwa)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Josh Franks)

Report on current activities, advertising, events, etc.

**Building Permits Approved by City Clerk:**

- None

**Building Permits/City Council Approval:**

- Sign Permit #190618 – Redd Square Restaurant - Stanley Town Square - hanging from mining tower structure - [action item](#)
- Building Permit #922 – Spangenberg, Michael – Tract 10-07 Parcel B Stanley Annex – Move an existing cabin on lot - [action item](#)

**Old Business:**

- Comprehensive Plan – additional requests or considerations prior to a Public Hearing
- Discussion of Parking Plan - [action item](#)
- Discuss possible modification to sign ordinance

**New Business:**

- Set up tentative public hearing date for a revised Comprehensive Plan - [action item](#)

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano):

- 2019 General City Election – Council Seat #1 or #2 are up for Election on November 5, 2019, the first day to file a Declaration of Candidacy is August 26, 2019 8:00 a.m. or later.

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Adjournment:**