



CITY OF STANLEY

City Council Meeting Agenda

October 15, 2020

5:00 p.m.

By Teleconference:

MEETING ID# 871 9985 8577 password #767638 call: 301-715-8592, 312-626-6799, 346-248-7799

PUBLIC HEARING: THE STANLEY CITY COUNCIL IS REQUESTING COMMENTS ON GENERAL USE REGULATIONS – TITLE 17 – ZONING REGULATIONS.

Open hearing: (Steve Botti)

- Public comments. All individuals addressing the Council shall state their name for the record. All testimony will be limited to 5 minutes.
 - Opening comments by Council (if necessary).
 - Testimony in support of General Use Regulation – Zoning Regulations – Title 17.
 - Testimony neutral to the General Use Regulation – Zoning Regulations - Title 17.
 - Testimony in opposition to the General Use Regulation –Zoning Regulations- Title 17.
 - Closing comments by Council.

Close of hearing (adjournment): (Mayor Steve Botti)

Regular Council Meeting (Idaho Code 74-204 (1))

Call to Order: (Mayor Botti)

Roll Call:

Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:

Mayor Comments:

Council Comments:

Presentations/Citizen Participation:

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

COVID-19 Update:

- Amy Klingler with Salmon River Clinic

Council Action Item List:

Consent Agenda:

- 8/31/20 Special Meeting and 9/10/20 Council Meeting and the Payment approval – Unpaid and prepaid bills for September/October– [action item](#)

Law Enforcement:

- Sheriff's Report

Community Building:

- Custer County is requesting use of the Community Building with all fees waived for the General Election on November 3, 2020 - [action item](#)

Pioneer Park:

-

Streets and Roads:

-

Ad Hoc Committee Chairs:

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti):

Sawtooth Association (SIHA): (Lin Gray)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Josh Franks)

Report on current activities, advertising, events, etc.

Building Permits/City Council Approval:

- Building Permit #953 – Jeffrey D. Fisher – Tract 08-38 Stanley Annex - New Construction - [action item](#)

Old Business:**New Business:**

- Request to Adopt General Use Regulations Title 17 – Zoning Ordinance #211 - [action item](#)

City Clerk Report: (City Clerk/Treasurer Cari Tassano):

Winter Office hours will begin on 11/01/2020 – Monday – Thursday 9:30 a.m. to 5:00 p.m.

City Clerk Priorities:

Quarterly Treasury Report

Quarterly State Report

Quarterly Federal Report

Quarterly Census Report

End of Fiscal Year - Final Accounting

Option Tax/Treasury Report: (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

Adjournment: