



CITY OF STANLEY

## City Council Meeting Agenda

**AMENDED**

**March 12, 2015**

**6:00 P.M.**

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### **REGULAR COUNCIL MEETING (Idaho Code 67-2343 (1))**

**Call to Order:** (Council President Steve Botti)

**Roll Call:** (City Clerk/Treasurer Cari Tassano)

**Agenda Amendments [Idaho Code 67-2343(4)(b) and (c)]:**

**Mayoral Comments/Update:**

**Council Comments:**

**Presentations/Citizen Participation:** The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

**Council Action Item List:**

- No new updates

**Consent Agenda:**

- January 15, 2015 Council Meeting, January 26, 2015 Work Session, February 12, 2015 Council Meeting
- Payment approval Report – Unpaid and prepaid bills for February/March.

**Law Enforcement:**

- Sheriff's Report
- Ratification of Police Officer appointment

**Community Building:**

- Sawtooth 20/20 has requested use of the Community Building with all fees waived for March 30, 2015 from 4:00 – 6:00 p.m., for a public meeting.

**Pioneer Park:**

- Pioneer Park Ice Rink Phase #1

**Streets and Roads:** (Council President Botti)

**Ad Hoc Committee Chairs:**

CEDA: (Mayor Mumford)

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti)

Sawtooth Association (SIHA): (Gary Gadwa)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Ellen Libertine, Charlie Thompson)  
Report on current activities, advertising, events, etc.

**New Business/Old Business:**

- Redfish Trail – connecting summer trail
- Stanley Street Dance Series 2015
- Nothing but Love, LLC – Music Event – August 21-22, 2015

**Building Permits Approved by City Clerk:**

None

**Building Permits/City Council Approval:**

None

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano)

- Update on Audit Report
- City Clerk will be attending the Mountain West Institute on March 25-27, 2015. The Stanley City office will be closed during this time.

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Executive Session (IC 67-2345(1)(a-f))**

**Adjournment:**