



CITY OF STANLEY

# City Council Meeting Agenda

December 4, 2014

6:00 P.M.

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## REGULAR COUNCIL MEETING (Idaho Code 67-2343 (1))

**Call to Order:** (Council President Steve Botti)

**Roll Call:** (City Clerk/Treasurer Cari Tassano)

**Agenda Amendments [Idaho Code 67-2343(4)(b) and (c)]:**

**Mayoral Comments/Update:**

**Council Comments:**

**Presentations/Citizen Participation:** The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

**Council Action Item List:**

- No new updates

**Consent Agenda:**

- October 13, 2014 Work Session Minutes and November 13, 2014 Council Meeting Minutes.
- Payment approval Report – Unpaid and prepaid bills for November/December.

**Law Enforcement:**

- Sheriff's Report
- Ron L. Pumphrey – City of Stanley New Police Officer

**Community Building:**

**Pioneer Park:**

**Streets and Roads:** (Council President Botti)

**Ad Hoc Committee Chairs:**

CEDA: (Mayor Mumford)

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti)

Sawtooth Association (SIHA): (Gary Gadwa)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Ellen Libertine, Charlie Thompson)

Report on current activities, advertising, events, etc.

**New Business/Old Business:**

- Stanley 6<sup>th</sup> Annual Winterfest February 20-22, 2015 – Permissions Sheet- Snowmobile Drag Race – Raft/Tubing Lane.
- Stanley City Council Meeting Dates for 2015
- Proposed Boulder-White Clouds National Monument Process
- Proposed geothermal development as part of the CIEDRA bill

**Building Permits Approved:**

**Building Permits/City Council Approval:**

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano)

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Executive Session (IC 67-2345(1)(a-f))**

**Adjournment:**