



CITY OF STANLEY

## City Council Meeting Agenda

February 9, 2012

5:30pm

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**PUBLIC HEARING:** The City Council is receiving public input regarding the issuance of a conditional use permit located in Residential Zone 'B'.

**Open hearing:** (Mayor Mumford)

- Public comments. All individuals addressing the Council shall state their name for the record. All testimony will be limited to 5 minutes.
  - Opening comments by Council (if necessary).
  - Testimony in support of issuance conditional use permits.
  - Testimony neutral to the issuance of conditional use permits.
  - Testimony in opposition to the issuance of conditional use permits.
  - Closing comments by Council.

**Close of hearing (adjournment):** (Mayor Mumford)

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**Call to Order:** (Mayor Mumford)

**Roll Call:** (City Clerk/Treasurer Doug Plass)

**Agenda Amendments [Idaho Code 67-2343(4)(b) and (c)]:**

**Mayor/Council Comments:**

- Passing of Neil Anderson
- Winterfest - February 11<sup>th</sup>-12<sup>th</sup>
- Snowmobiler's Ball - February 18<sup>th</sup> Mountain Village Resort
- Sawtooth Ski Festival - March 3<sup>rd</sup>-4<sup>th</sup>
- Stanley Sled Dog Rendezvous - March 10<sup>th</sup>-11<sup>th</sup>

**Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

- John Graham - Stanley Street Dance Series

**Council Action Item List:**

**Consent Agenda:**

- Approve January 18, 2012 Council Meeting minutes, bills for February, and ratify pre-paid bills for February.

**Building Permits:**

- None.

**Law Enforcement:**

- Sheriff's Report
- Stanley Police Officer Applications being accepted

**Streets and Roads:**

- Reminder to public to move vehicles to allow for snow removal

**Ad Hoc Committee Chairs:**

Groomer Committee: (Gary Gadwa)

CEDA: (Mayor Mumford)

Gem Committee: (Doug Plass – for Charlie Thompson)

Chamber of Commerce: (Ellen Libertine)

- Report on current activities, advertising, events, etc.

**New Business:**

- Conditional Use Permit Application – MacDonald

**City Clerk Report:** (City Clerk / Treasurer Doug Plass)

- ICRMP Discount Program – Policy reviews and online courses
- February 29<sup>th</sup> office closure

**Option Tax Report:** (City Clerk / Treasurer Doug Plass)

- Option Tax Comparison sheets.

**Treasury Report:** (City Clerk / Treasurer Doug Plass)

- Check Register
- Accounts Receivable Report
- Monthly Financials – Budget to Actual Comparison
- LGIP

**Executive Session:** As needed

**Adjournment:**

***This agenda is subject to revisions and additions.***

\*Any person needing special assistance to participate in the above noticed meeting should contact the Stanley City Office prior to the meeting at 208-774-2286.