



CITY OF STANLEY

## City Council Meeting Agenda

September 11, 2014

6:00 P.M.

---

### REGULAR COUNCIL MEETING (Idaho Code 67-2343 (1))

**Call to Order:** (Mayor Mumford)

**Roll Call:** (City Clerk/Treasurer Cari Tassano)

**Agenda Amendments [Idaho Code 67-2343(4)(b) and (c)]:**

**Mayoral Comments/Update:**

**Council Comments:**

**Presentations/Citizen Participation:** The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

**Council Action Item List:**

- No new updates

**Consent Agenda:**

- July 10, 2014 Council Meeting and July 21, 2014 Work Session
- Payment approval Report – Unpaid and prepaid bills for August/September.

**Law Enforcement:**

- Police Report
- Sheriff's Report

**Community Building:**

- General Elections – November 4, 2014, Request for use of the Community Building with all fees waived.

**Master Plan at Pioneer Park:**

- Ice Rink – possible implementation of the master plan.
- Redfish Lake Trail – City's plan -connecting to the Forest Service Trail.
- Kathy Muir, State and Federal Grant Manager of the Idaho Department of Parks and Recreation - coming to Stanley the 16<sup>th</sup> of September, to discuss possible funding.

**Streets and Roads:** (Mayor Mumford)

**Ad Hoc Committee Chairs:**

CEDA: (Mayor Mumford)

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti)

Sawtooth Association (SIHA): (Gary Gadwa)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Ellen Libertine, Charlie Thompson)  
Report on current activities, advertising, events, etc.

**New Business/Old Business:**

- Contract between City of Stanley and the Stanley-Sawtooth Chamber of Commerce
- Set up work session: penalties for violating city ordinances.

**Building Permits Approved:**

- None

**Building Permits/City Council Approval:**

- None

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano)

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Executive Session (IC 67-2345(1)(a-f))**

**Adjournment:**